AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 02 1990		
Retu	rned to applicant for correction NOV 0 7 1990	
	rected application filed	
	DEC 2 6 1990	
	Tim Hafen Ranches, Inc. (undivided ½ interest); Keith Ashworth The applicant and Colleen Ashworth (undivided ½ interest)	
	Post Office Box 236 Pahrump Street and No. or P.O. Box No. City or Town	
	Street and No. or P.O. Box No. Nevada 89041 State and Zip Code No. Nereby make application for permission to appropriate the public	
wate	State and Zip Code No. rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a	
	rtnership or association, give names of members.) Incorporated in Nevada - March 20, 1963	
1. '	The source of the proposed appropriation is	
	The amount of water applied for issecond-feet One second-foot equals 448.83 gals. per minsecond-feet	
	(a) If stored in reservoir give number of acre-feet	
3. '	The water to be used for Quasi-Municipal and Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
4.	If use is for:	
+	(a) Irrigation, state number of acres to be irrigated n/a	
ı	(b) Stockwater, state number and kinds of animals to be watered n/a	
,	(c) Other use (describe fully under "No. 12. Remarks") 25 residences	
ı	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	The water is to be diverted from its source at the following point NW4 SW4 Section 10, T.20S., R.56E., Describe as being within a 40-acre subdivision of public	
	MDB&M, or at a point from which the SW corner of said Section 10 bears South survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.	
:	30° 42' 30" West, 2500.00 feet	
6.	Place of use Portion of SE SW Section 27, T.20S., R.56E., MDB&M (12 acres Describe by legal subdivision. If on unsurveyed land, it should be so stated.	
	more or less)	
7.	Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day	
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) Spring diversion box with pipeline to State manner in which water is to be diverted, i.e. diversion structure, ditches and	
	place of use flumes, drilled well with pump and motor, etc.	
9.	Estimated cost of works \$50,000.00	

	_	55337
10. Estimated time required to construct works	1 year	
	II well completed,	describe works.
1. Estimated time required to complete the applic	eation of water to beneficial use	10 years
2. Remarks: For use other than irrigation or sto consumptive use.	ock watering, state number and ty	pe of units to be served or annual
Water to provide domestic	service to 25 ½-acre su	ıbdivided lots.

AAAAAAAA.	s/Rrian Δ Pan	da11
	By3/Brian A. Randa	dall 11, Resource Concepts, Inc
Compared bc/bc	340 North Minn	nesota Street
Protested	Carson City, N	
DENTAT		
	OF STATE ENGIN	
This is to certify that I have examined the foregoimitations and conditions:	oing application, and do hereby 🚓	ny Magainet to the following
Applications 54646 and	55337 are herewith	h denied based on the
fact that there is no unappro		
approval of additional appropr	_	
would be detrimental to the pu		,
	ibile intelest and we	errare.
		·
he amount of water to be appropriated shall be lim	nited to the amount which can be a	applied to beneficial use, and not to
exceed.	cubic feet per second	
	•	
Vork must be prosecuted with reasonable diligence	and be completed on or before	
Proof of completion of work shall be filed on or be	fore	
application of water to beneficial use shall be made	e on or before	
Proof of the application of water to beneficial use s	hall be filed on or before	
Map in support of proof of beneficial use shall be fi	iled on or before	

Completion of work filed.....

Proof of beneficial use filed.....

Certificate No._____Issued.____

Cultural map filed......

(O)-5314 (Rev.)

IN TESTIMONY WHEREOF, I.R. MICHAEL TURNIPSEED, P.E.

February

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 23rd day of......